



LANCASTER
CITY COUNCIL

Promoting City, Coast & Countryside

COUNCIL MEETING

Friday, 12 May 2017 - 12.00 p.m.
Lancaster Town Hall

Susan Parsonage,
Chief Executive,
Town Hall,
Dalton Square,
LANCASTER,
LA1 1PJ



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Sir/Madam,

You are hereby summoned to attend a meeting of the Lancaster City Council to be held in the Ashton Hall, Lancaster on Friday, 12 May 2017 commencing at 12.00 p.m. for the following purposes:

1. **APOLOGIES FOR ABSENCE**

2. **VOTE OF THANKS**

To give a Vote of Thanks to the retiring Mayor and Mayoress.

3. **ELECTION OF MAYOR**

To elect the Mayor of the City of Lancaster for the ensuing year.

4. **ELECTION OF DEPUTY MAYOR**

To elect a Deputy Mayor for the ensuing year.

5. **ANNOUNCEMENTS**

To receive any announcements which may be submitted by the Mayor or Chief Executive.

A handwritten signature in black ink, appearing to read 'D. Morgan', positioned above a dotted line.

Chief Executive

Town Hall,
Dalton Square,
LANCASTER,
LA1 1PJ

Published on 27th April 2017.